## Regional School District 13 Board of Education

## **Meeting Notice**

## September 15, 2015 Agenda

The Regional District 13 Board of Education will meet in regular session on Tuesday, September 15, 2015 at 7:00pm in the library at Memorial School.

1.	Pledge of Allegiance	7:00pm
2.	Administrator Welcome	
3.	Public Comment - at the beginning of the meeting public	7:05pm
	comment should refer to the items on the agenda	
4.	Next Board Meeting - October 14, 2015 at John Lyman School	
5.	Approval of Agenda	
6.	Approval of Minutes - August 26, 2015	
7.	Communications	7:15pm
8.	CRHS Student Reporter	7:30pm
9.	State Representative Noreen Kokoruda	7:35pm
10.	Business Manager's Report	7:50pm
	A. Project closeouts – oil tanks	
11.	Superintendent's Report	7:55pm
12.	Presentation	8:05pm
	A. Overview of Student Assessment – L. Berry	
13.	New Business	8:35pm
	A. Vote on 2015-16 Educator Evaluation and Support Plan	
	B. Vote for new treasurer	
14.	Committee Reports	8:45pm
	A. Student Achievement	
	B. Educational Resources	
	C. Utilization Study Committee	
	D. Policy Committee	
	E. Other Committee Reports	
15.	Public Comment	9:05pm
	Public comment at the end of the meeting can refer to items on	
	the agenda or any other topic.	
16.	Adjournment	9:15pm